

## Strengthening Environmental Governance Through Solid Waste Management

June 10-11, 2026

Coast Kamloops Hotel & Conference Centre  
Kamloops, BC

### Objectives:

- Identify key components of a Solid Waste Management plan
- Examine how First Nations have addressed Solid Waste Management challenges through practical projects and initiatives
- Highlight First Nation approaches to encourage community support and participation

### Day 1 – Wednesday, June 10, 2026

|                             |                                                                                                                                                                                                                                                  |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8:30 AM                     | Breakfast Provided                                                                                                                                                                                                                               |
| 9:00 AM                     | <b>1.1 Welcome &amp; Introduction</b><br><i>Welcoming by: Leigh LaRue, Knowledge Keeper, Tkemlúps te Secwépemc</i>                                                                                                                               |
| 9:30 AM                     | <b>1.2 RC Funding Initiative &amp; Future Direction of Solid Waste Management</b><br><i>Presented by: Jennifer Predie, Manager of Land Code Governance, RC</i>                                                                                   |
| 10:30 AM                    | Health Break                                                                                                                                                                                                                                     |
| 10:45 AM                    | <b>1.3 Prepare for Solid Waste Management Plan Development</b><br><i>Presented by: Amanda Misnakoshkang, Environment &amp; Solid Waste Management Advisor, RC</i>                                                                                |
| 11:30 AM                    | Group Activity                                                                                                                                                                                                                                   |
| 12:00 PM                    | Lunch Provided                                                                                                                                                                                                                                   |
| 1:00 PM                     | <b>1.4 Establish Vision &amp; Goals</b><br><i>Presented by: Amanda Misnakoshkang, Environment &amp; Solid Waste Management Advisor, RC</i>                                                                                                       |
| 1:45 PM                     | <b>1.5 Analyze Current Conditions</b><br><i>Presented by: Amanda Misnakoshkang, Environment &amp; Solid Waste Management Advisor, RC</i>                                                                                                         |
| 2:30 PM                     | Health Break                                                                                                                                                                                                                                     |
| 2:45 PM                     | <b>1.6 Industry &amp; Partner Organizations Presentations</b><br><i>Guest Speakers:</i> <ul style="list-style-type: none"> <li>• Lucinda Phillips, Executive Director, IZW TAG</li> <li>• Bill Paton, Field Services Specialist, MARR</li> </ul> |
| 3:45 PM                     | Group Activity                                                                                                                                                                                                                                   |
| 4:30 PM                     | Close of Day 1                                                                                                                                                                                                                                   |
| Agenda is subject to change |                                                                                                                                                                                                                                                  |

| Day 2 – Thursday, June 11, 2026 |                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8:30 AM                         | Breakfast Provided                                                                                                                                                                                                                                                                                                                                                                                            |
| 9:00 AM                         | <b>2.1 Welcome &amp; Day 1 Recap</b>                                                                                                                                                                                                                                                                                                                                                                          |
| 9:15 AM                         | <b>2.2 Identify Issues &amp; Options</b><br><i>Presented by: Amanda Misnakoshkang, Environment &amp; Solid Waste Management Advisor, RC</i>                                                                                                                                                                                                                                                                   |
| 10:15 AM                        | Health Break                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10:30 AM                        | <b>2.3 First Nation Showcase</b><br><i>First Nation Guest Speakers:</i> <ul style="list-style-type: none"> <li>• Deanna Honeyman, Lands &amp; Property Taxation Manager, <i>Ch'iyáqtel (Presenting Remotely)</i></li> <li>• Stephen Jimmie, Director of Lands &amp; Housing, <i>Lower Nicola Indian Band</i></li> <li>• Yolande Ellis, Land Management Coordinator, <i>McLeod Lake Indian Band</i></li> </ul> |
| 12:00 PM                        | Lunch Provided                                                                                                                                                                                                                                                                                                                                                                                                |
| 1:00 PM                         | <b>2.4 Select Preferred Options</b><br><i>Presented by: Amanda Misnakoshkang, Environment &amp; Solid Waste Management Advisor, RC</i>                                                                                                                                                                                                                                                                        |
| 1:30 PM                         | <b>2.5 Prepare Draft &amp; Finalize Report</b><br><i>Presented by: Amanda Misnakoshkang, Environment &amp; Solid Waste Management Advisor, RC</i>                                                                                                                                                                                                                                                             |
| 2:15 PM                         | Health Break                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2:30 PM                         | <b>2.6 Adopt &amp; Implement Solid Waste Management Plan</b><br><i>Presented by: Amanda Misnakoshkang, Environment &amp; Solid Waste Management Advisor, RC</i>                                                                                                                                                                                                                                               |
| 3:00 PM                         | <b>Group Activity</b>                                                                                                                                                                                                                                                                                                                                                                                         |
| 4:00 PM                         | Close of Day 2                                                                                                                                                                                                                                                                                                                                                                                                |
| Agenda is subject to change     |                                                                                                                                                                                                                                                                                                                                                                                                               |

